

LASBELA UNIVERSITY OF AGRICULTURE, WATER&MARINE SCIENCES UTHAL DISTRICT LASBELA BALOCHISTAN

(Procurement Section)

TENDER NOTICE

Lasbela University of Agriculture, Water & Marine Sciences (LUAWMS) Uthal District Lasbela Balochistan is a public sector University invites the sealed bids for procurement of <u>Wheat Straw</u> from the well reputed bidders, firms and general order suppliers available on list of active tax payers of FBR (Income Tax, Sales Tax)

Nature of items	Tender Fee	Earnest Money	Date & Time Submission of Bids	Date & Time Opening of Bids
Wheat Straw for Animal's Feed				
Details including required Quantity	3000	3%	22/04/2024	22/04/2024
will be provided with tender document			(12:30 PM)	(1:00:PM)

TERMS & CONDITIONS:

- 1. Bidding documents may be downloaded from our website www.luawms.edu.pk and maybe submitted along with tender processing fee of Rs. 3000/- in shape of bank pay order in favor of LUAWMS Uthal District Lasbela Balochistan by the submission date mentioned above.
- 2. Original tender fee deposit receipt / Bank draft considering sale of bidding document must be enclosed.
- 3. Bids under the "single stage procedure" along with earnest money equivalent to 3% will be received up to April, 22, 2024 by 12:30 pm.
- 4. Bids will be opened through university purchase committee in presence of bid participants who are willing to be present.
- 5. Conditional, incomplete, opened, Emailed and faxed tenders will not be accepted.
- 6. No supporting document will be accepted at all after the date and time of submission of bids.
- 7. Prices must be quoted in the space provided in the tender document and not on letter head.
- 8. An affidavit on stamp papers duly attested / notarized that the firm has never been blacklisted by any Government department/ Semi Government or any Autonomous body.
- 9. In case of any holiday or any disturbance, the tender will be opened on next working day as per schedule.
- 10. LUAWMS reserves the right to accept or reject any or all tenders or increase/ Decrease the scope of supplies.

(Nawab-ud-Din)

Deputy Director Procurement Tel # 0853-610914, Fax # 0853-610294